

See AO 2000 100

Submitted by: Chairman of the Assembly  
At the request of the Mayor  
Prepared by: Real Estate Services/HLB  
For Reading: MARCH 21, 2000

ANCHORAGE, ALASKA  
AO NO. 2000-60

AN ORDINANCE PROVIDING FOR THE PUBLIC PURPOSE RETENTION AND THE DONATION OF LOTS SIX (6) AND SEVEN (7), BLOCK THREE (3), MCWILLIAMS SUBDIVISION, (PARCEL NOS. 005-013-18 AND 005-013-19), TWO VACANT LOTS ON LANE STREET, ANCHORAGE, ALASKA (EXHIBIT A), TO HABITAT FOR HUMANITY, INC., A NONPROFIT CORPORATION FOR THEIR PROGRAM TO DEVELOP AFFORDABLE HOUSING FOR THE PRIVATE SECTOR.

THE ANCHORAGE ASSEMBLY FINDS;

WHEREAS, the Municipality acquired these lots through a tax foreclosure, and

WHEREAS, Habitat for Humanity, Inc. has requested these properties to develop affordable housing which is a public purpose beneficial to the Municipality; now therefore,

THE ANCHORAGE ASSEMBLY ORDAINS:

1. The parcels described in Exhibit A are reserved for public purpose.
2. The Municipality is authorized to convey by donation to Habitat for Humanity, Inc. the parcels described in Exhibit A, and these properties shall be conveyed free of municipal taxes, interest, penalties. Habitat For Humanity will pay the \$29,463.00 CDBG demolition lien.
3. This ordinance shall become effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

\_\_\_\_\_  
Chairman of the Assembly

ATTEST:

\_\_\_\_\_  
Municipal Clerk

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects - General Government**

AO Number: AO 2000-60 Title: AO for public purpose retention and donation of a tax foreclosed  
Property to Habitat for Humanity  
Sponsor: Real Estate Services  
Preparing Agency: Real Estate Services  
Others Impacted: Finance

**CHANGES IN EXPENDITURES AND REVENUES:** (Thousands of Dollars)

|                        | FY99 | FY00 | FY01 | FY02 | FY03 |
|------------------------|------|------|------|------|------|
| Operating Expenditures |      |      |      |      |      |
| 1000 Personal Services |      |      |      |      |      |
| 2000 Supplies          |      |      |      |      |      |
| 3000 Other Services    |      |      |      |      |      |
| 4000 Debt Service      |      |      |      |      |      |
| 5000 Capital Outlay    |      |      |      |      |      |

**TOTAL DIRECT COSTS:**

6000 IGCs

**FUNCTION COST:**

**REVENUES:**

29

**CAPITAL:**

**POSITIONS:** FT/PT and Temp.

**PUBLIC SECTOR ECONOMIC EFFECTS:**

This property, which is presently unmarketable, will start to generate taxes as soon as it is in private ownership.

PRIVATE SECTOR ECONOMIC EFFECTS:

The development of this abandoned property will improve the local neighborhood esthetically and economically.

Prepared by: Gladys M. Wilson

Telephone: 343-4396

Validated by OMB:



Date: 3-1-00

Approved by:

  
(Director, Preparing Agency)

Date: 2/23/00

## **EXHIBIT A TO AO 2000-60**

### **Tax Parcels 005-013-18 and 005-013-19**

Lots 6 and 7, Block 3, McWilliams Subdivision, a resubdivision of Block 3, Nels Klevin Subdivision, according to the official plat thereof, filed under Plat No. P-64, Records of the Anchorage Recording District, Third Judicial District, State of Alaska.

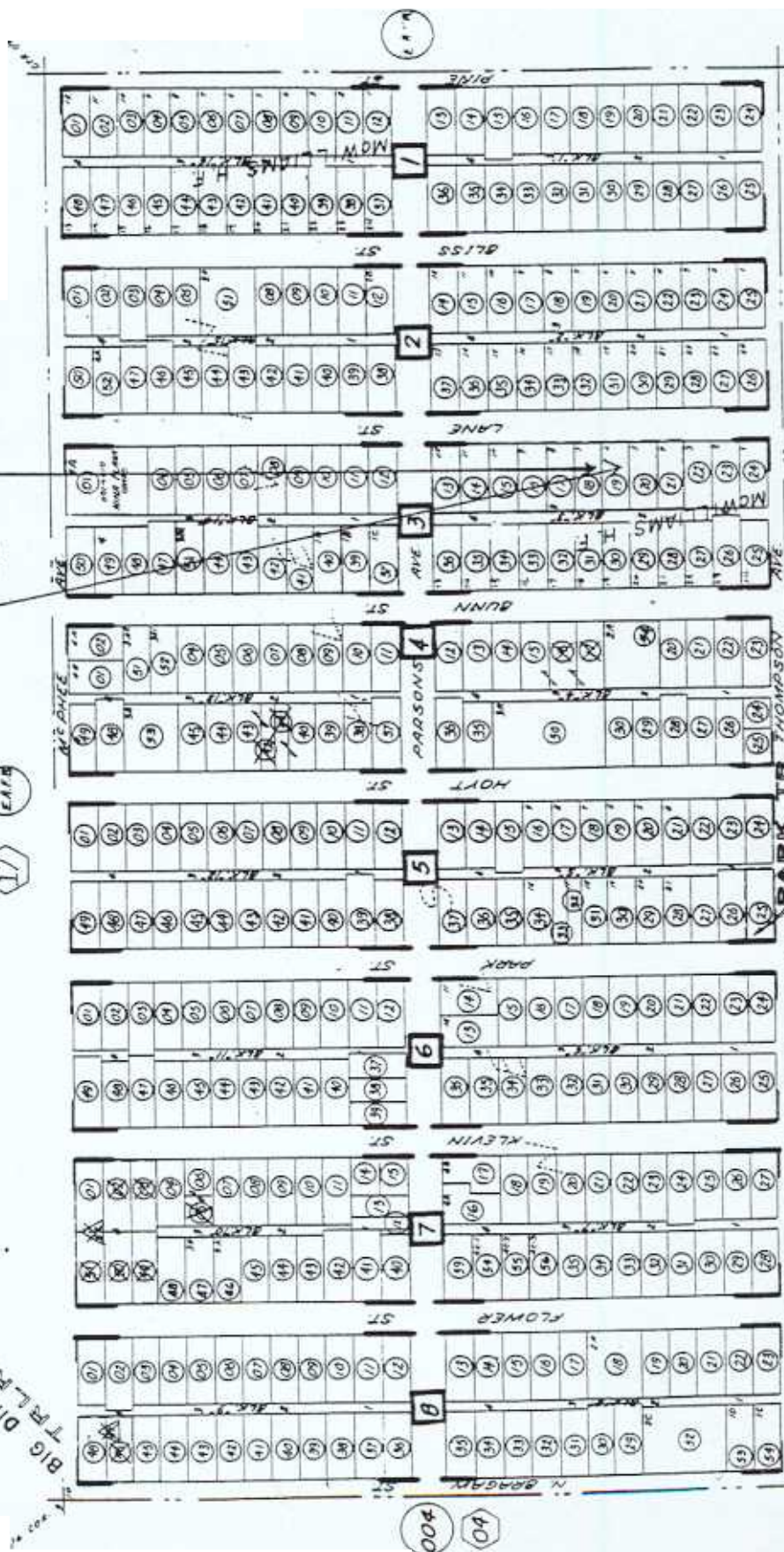
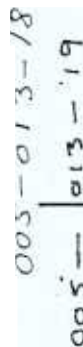
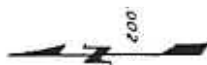
Physical location is approximately mid-block on the west side of Lane Street between Parsons and Thompson Avenues, Anchorage, Alaska.

Last owner of record is Ella M. Demonski, P. O. Box 202894, Anchorage, Alaska 99520.

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8-10-93

005. 01



**08-11-90 NOW 06:17:31 10 RT**

Adjoining Page No. \_\_\_\_\_  
Adjoining Tax Book No. \_\_\_\_\_  
1-76

Examiner's Block No.

Assessor's Map Bk. 005- Pg. 01



MUNICIPALITY OF ANCHORAGE  
MUNICIPAL CLERK'S OFFICE

AGENDA DOCUMENT CONTROL SHEET

As 2000-60

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

|                                       |  |          |   |
|---------------------------------------|--|----------|---|
| 1                                     | SUBJECT OF AGENDA DOCUMENT<br>AO For Public Purpose Retention & Donation To Habitat For Humanity of LOTS 6&7, BLK 3, McWilliams S/D located on LANE ST. IN Anchorage |          | DATE PREPARED<br>2-23-00  |
|                                       | DEPARTMENT NAME<br>Real Estate Services  |          | Indicate Documents Attached<br><input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM |
| 2                                     | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY<br>Gladys Wilson  |          | DIRECTOR'S NAME<br>LARRY J. MOULE   |
| 3                                     |  |          | HIS/HER PHONE NUMBER<br>4396  |
| 4                                     | COORDINATED WITH AND REVIEWED BY   | INITIALS | DATE  |
| 6                                     | Mayor  |          |   |
|                                       | Municipal Clerk  |          |   |
| 2                                     | Municipal Attorney   |          | 3/4/00  |
|                                       | Employee Relations   |          |   |
| 5                                     | Municipal Manager  |          | 3/9/00  |
|                                       | Cultural & Recreational Services   |          |   |
|                                       | Fire   |          |   |
|                                       | Health & Human Services  |          |   |
|                                       | Merrill Field Airport  |          |   |
|                                       | Municipal Light & Power  |          |   |
| 3A                                    | Office of Management & Budget  |          | 2-29-00   |
|                                       | Police   |          |   |
|                                       | Port of Anchorage  |          |   |
|                                       | Public Works   |          |   |
|                                       | Solid Waste Services   |          |   |
|                                       | Public Transportation  |          |   |
|                                       | Water & Wastewater Utility   |          |   |
| 4                                     | Executive Manager  |          | 3/2/2000  |
|                                       | Community Planning & Development   |          |   |
| 3B                                    | Finance, Chief Fiscal Officer  |          | 3-2-00  |
| 1                                     | Heritage Land Bank   |          | 2/23/00   |
|                                       | Management Information Systems   |          |   |
|                                       | Property & Facility Management   |          |   |
|                                       | Purchasing   |          |   |
|                                       | Other  |          |   |
| RECEIVED<br>Office of Municipal Clerk |  |          |   |
| 5                                     | SPECIAL INSTRUCTIONS/COMMENTS  |          | MAR 10 2000   |
|                                       | P.O. Box 196650<br>Anchorage, AK 99519-6650  |          |   |
|                                       | P.B. Intimidation  |          |   |
| 6                                     | ASSEMBLY HEARING DATE REQUESTED<br><del>ASAP</del> 3/21/00   | 7        | PUBLIC HEARING DATE REQUESTED<br>AT LEAST 3 WKS AFTER CONSENT   |

4/18/00